

BEHOLD

T H E L A M B
of God



PART TWO

TEACHING GUIDE



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BEHOLD
THE LAMB
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For many of the early church fathers, John's gospel was their favorite account of Jesus' earthly ministry, in part due to its beautiful literary structure, as well as its clear emphasis on the dual nature of the Messiah: fully God, yet fully man. In "Behold the Lamb of God," an 18-week sermon series on the Gospel of John, we will walk through John's gospel and see Jesus' identity and mission through the unique vantage point of the disciple whom Jesus loved. We'll encounter Jesus' own self-proclamation of His identity through the 7 "I Am" statements he makes, and also examine the 7 specific signs John recorded, each of which bore witness to Jesus' divine mission. Throughout these discussions, we invite you to behold Jesus anew, and respond to His call with increased faith and adoration.

John 13

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

In the ancient world...washing of the feet was dirty and usually something a person did themselves. When done for another person, it was always done by someone of a lower status. When Jesus washes the feet of the disciples, Peter is especially scandalized. But, as Jesus explains, there is a purpose for His actions. Before giving that explanation, Jesus points out that there is a difference—corresponding to the spiritual message of His actions—between a one-time “bathing” and daily “washing.” That frames the difference between salvation and the need for us to confess our sins to Christ to maintain our fellowship with Him. Jesus is proving, by example, that all who claim to follow Him are obligated to humility and sacrificial love for others. (BibleRef.com)

Study More:

What other passages say about this topic.

V7: Jeremiah 32:24-25; Daniel 12:8; Habakkuk 2:1-3; James 5:7-11

V17: Genesis 6:22; Exodus 40:16; Ezekiel 36:27; Galatians 5:6

V29: Acts 20:34-35; Galatians 2:10; Ephesians 4:28

V34: Leviticus 19:34; Colossians 1:4; 2 Thessalonians 1:3; 1 John 4:21

V38: Proverbs 28:26; Matthew 26:34; Mark 14:66-72; Luke 22:34

Do More:

Write a belief or action that needs to change based upon your personal study.

John 14

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

We now come to that portion of the evangelical history which we may with propriety call its Holy of Holies. It is the record of the last moments spent by the Lord in the midst of His disciples before His passion, when words full of heavenly thought flowed from His sacred lips. All that His heart, glowing with love, had still to say to His friends, was compressed into this short season...the disciples, assembled around their Master, listened to the words of life, and seldom spoke a word...Jesus didn't say that He would show us a way; He said that He is the way. He didn't promise to teach us a truth; He said that He is the truth. Jesus didn't offer us the secrets to life; He said that He is the life. (BlueLetterBible.org)

Study More:

What other passages say about this topic.

V6: Isaiah 35:8-9; 2 Corinthians 1:19-20; 1 John 1:1-2

V15: 2 Corinthians 8:8-9; Galatians 5:6; Philippians 1:20-23

V21: Jeremiah 31:33-34; Zephaniah 3:17; 2 Timothy 4:17-18

V26: 2 Corinthians 6:6; Jude 1:20; 1 Corinthians 2:10-13; Acts 20:35

V31: Philippians 2:8; Hebrews 5:7-8; Matthew 26:46; Luke 12:50

Do More:

Write a belief or action that needs to change based upon your personal study.

John 15

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

As much as Christ loves believers, the world hates them. In this case, “the world” refers to the unbelieving, godless nature of humanity in general.

Just as we should expect to serve as much as our Master served, we should expect to be hated just as our Master was hated. The world’s hatred is irrational and spiteful—driven by anger and conviction over sins which

Christians do not endorse or join in. Part of our help in enduring that persecution is the work of the Holy Spirit. The Spirit provides a reminder of Christ’s teachings. In a similar way, Christians serve to remind the world of Christ’s message. (BibleRef.com)

Study More:

What other passages say about this topic.

V1: 1 John 2:8; Isaiah 4:2; Hosea 10:1; Zechariah 3:8

V6: Psalms 80:15; Ezekiel 19:12-14; Hebrews 6:7-8; 2 Peter 2:20

V11: Zephaniah 3:17; Luke 15:23; Romans 15:13; Philippians 1:25

V19: Ephesians 1:4-11; Titus 3:3-7; 1 Peter 2:9-12; Revelation 12:17

V25: Romans 3:19; Psalms 7:4; Galatians 2:21; 2 Thessalonians 3:8

Do More:

Write a belief or action that needs to change based upon your personal study.

John 16

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

Modern believers have the benefit of hindsight. We read the description of Jesus' arrest and crucifixion knowing He will be resurrected (John 20:19).

The disciples originally listening to Jesus didn't have that perspective.

That three-day period will fill them with unimaginable sorrow, fear, and doubt. Jesus compares this to the experience of a woman in childbirth.

During labor, pain is almost the only thing a woman can process. However, once the baby is born, agony is no longer the center of her attention. She doesn't literally lose all memory of the pain, but the joy of a newborn vastly outweighs memories of labor. The same will be true for Jesus' followers: they will quickly move through extreme pain and into tremendous joy.

(BibleRef.com)

Study More:

What other passages say about this topic.

V3: 1 Corinthians 2:8; 2 Thessalonians 1:8; 1 Timothy 1:13

V11: Acts 10:42; Romans 2:16; Hebrews 6:2; Isaiah 49:24-26

V20: Mark 16:10; Job 20:5; Matthew 27:62-66; James 1:2; Jude 1:24

V25: Proverbs 1:6; Matthew 13:10-11; John 16:28-29; Acts 2:33-36;
2 Corinthians 4:2

V32: John 12:23; Zechariah 13:7; 2 Timothy 4:16-17; Isaiah 50:6-9

Do More:

Write a belief or action that needs to change based upon your personal study.

John 17

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

Genuine prayer often reveals a person's innermost being. John 17 is an unique opportunity to see the nature and heart of Jesus. In [his] prayer, Jesus will touch on many of themes developed in this Gospel: glory, glorify, sent, believe, world, love. Yet there is something different in this prayer; Jesus did not pray just as He told His disciples to pray. "The request of our Lord thus given in John's seventeenth chapter is clearly no prayer of an inferior to a superior: constantly there is seen in it the co-equality of the Speaker with The Father. The Two have but one mind... Where the Son speaks He is not seeking to bend The Father to Him: rather is He voicing the purpose of the Godhead." (Trench) (BlueLetterBible.org)

Study More:

What other passages say about this topic.

V2: Daniel 7:14; Ephesians 1:20; Philippians 2:10; Colossians 3:3-4

V8: Proverbs 1:23; Ephesians 4:11-12; 1 Corinthians 11:23

V14: Genesis 3:15; Proverbs 29:27; Zechariah 11:8; 1 Peter 4:4-5

V19: Isaiah 62:1; 2 Timothy 2:10; Jeremiah 1:5; Hebrews 9:26

V26: Hebrews 2:12; Ephesians 1:6; 2 Thessalonians 2:16

Do More:

Write a belief or action that needs to change based upon your personal study.

John 18

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

The events of this chapter fulfill several predictions made by Jesus earlier in His ministry. First is His betrayal by a close associate. The traitor is Judas, who has already conspired with Jesus' enemies. Since John is writing well after the circulation of the other three Gospels, he leaves some details of Jesus' arrest and trials to those writers. The first verses of this passage evoke several other parts of Scripture. Human history begins in a garden and eventually returns there. Adam's sin and disobedience created death; Jesus' obedience will be part of atoning for that sin. David learned of betrayal by a former ally while crossing Kidron on the way to the Mount of Olives. (BibleRef.com)

Study More:

What other passages say about this topic.

V4: 1 Kings 18:10; 1 Kings 18:14-18; Nehemiah 6:11; Proverbs 28:1

V11: 2 Corinthians 10:4; Ezekiel 23:31; Mark 10:38-39; Luke 12:30

V25: Mark 14:37-38; Genesis 18:15; Proverbs 29:25; Galatians 2:11-13

V32: Matthew 20:19; Deuteronomy 21:23; Psalms 22:16

V38: Acts 17:32; Matthew 27:24; Luke 23:4; 1 Peter 1:19

Do More:

Write a belief or action that needs to change based upon your personal study.

John 19

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

Previously Pilate said of Jesus, I find no fault in Him at all, yet he commanded this severe, brutal punishment for a Man he knew was innocent. It has been suggested that Pilate wanted to help Jesus, hoping the mob would be satisfied with the scourging. The Gospel of Matthew adds that Jesus was stripped, given a reed as mocking a royal scepter, that the soldiers bowed their knee before Jesus, offering mocking homage and honor to Him, and that they spat on Jesus. We can...decide to do the opposite of what these did to Jesus. "Oh, that we were half as inventive in devising honor for our King as these soldiers were in planning his dishonor! Let us offer to Christ the real homage that these men pretended to offer him." (Spurgeon) (BlueLetterBible.org)

Study More:

What other passages say about this topic.

V5: John 1:29; Isaiah 7:14; Lamentations 1:12; Hebrews 12:2

V11: Exodus 9:14-16; Lamentations 3:37; Daniel 5:21; Mark 14:44

V18: Psalms 22:16; Isaiah 53:12; Galatians 3:13; Hebrews 12:2

V27: Genesis 47:12; Matthew 12:48-50; 1 Timothy 5:2-4; John 16:32

V36: Exodus 12:46; Numbers 9:12; Psalms 22:14; Psalms 35:10

Do More:

Write a belief or action that needs to change based upon your personal study.

John 20

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

John's account of Jesus' resurrection follows the same pattern as the rest of his gospel. He includes certain details, without repeating every nuance covered in Matthew, Mark, and Luke. These can be challenging to intermingle, but don't present irreconcilable contradictions to each other.

John focuses on the experience of Mary Magdalene. She approaches Jesus' tomb on a Sunday morning with the intent of further anointing His body. She sees that the grave is open and empty, suggesting the posted Roman guard has already left. Mary looks deeper into the tomb and sees two men—angels—who ask why she is crying. She is not expecting to see Jesus at all, let alone someone vibrant and healthy. Jesus asks Mary to tell the others what has happened, and she obeys. (BibleRef.com)

Study More:

What other passages say about this topic.

V4: 2 Samuel 18:23; Leviticus 13:30; 1 Corinthians 9:24

V13: 1 Samuel 1:8; Psalms 43:3-5; Ecclesiastes 3:4; Jeremiah 31:16

V20: Luke 24:39-40; Isaiah 25:8-9; Matthew 28:8; Luke 24:41

V25: Acts 5:30-32; 1 Corinthians 15:5-8; Job 9:16; Hebrews 3:18-19

V31: Romans 1:3-4; Revelation 2:18; 1 Peter 1:9; Acts 10:43

Do More:

Write a belief or action that needs to change based upon your personal study.

John 21

Title _____ Date _____

Today's Truths:

Today's Takeaways:

To re-watch this sermon, go to: aboutfbc.org/media

Read More:

John recorded another of the several appearances of the resurrected Jesus to His disciples. This appearance took place in the Galilee region. It is important to remember that they went to Galilee because Jesus told them to. "Previously to the crucifixion of our Lord, the temporal necessities of himself and his disciples appear to have been supplied by the charity of individuals: Luke 8:3. As it is probable that the scandal of the cross had now shut up this source of support, the disciples, not fully knowing how they were to be employed, purposed to return to their former occupation of fishing, in order to gain a livelihood; and therefore the seven, mentioned John 21:2, embarked on the sea of Tiberias, otherwise called the sea of Galilee." (Clarke) (BlueLetterBible.org)

Study More:

What other passages say about this topic.

V3: 2 Kings 6:1-7; 1 Corinthians 9:6; 1 Thessalonians 2:9

V15: 2 Corinthians 5:14-15; Galatians 5:6; Ephesians 6:24

V19: Philippians 1:20; Numbers 14:24; 1 Samuel 12:20

V22: Matthew 16:27-28; Mark 9:1; 1 Corinthians 4:5; Revelation 2:25

V25: Job 26:14; Ecclesiastes 12:12; Hebrews 11:32

Do More:

Write a belief or action that needs to change based upon your personal study.

Extra Notes:

Extra Notes:

whiteboard

As we move through our study on the Gospel of John, "Behold the Lamb of God," we invite you to stick around after each service concludes for a special Whiteboard. This will be different from our typical lesson/topic format and will focus instead on open discussion. Participants will be able to dive deeper into the morning's message by asking questions directly of the elder who preached that morning, as well as share insights from their own personal reading as we go through the Gospel of John together as a church family. Whether you're new to the Bible or have been reading it for years, your thoughts and questions are welcome!

Scan for more
information!



READING PLAN

JULY 7TH - JULY 13TH

John 14

AUGUST 4TH - AUGUST 10TH

John 18

JULY 14TH - JULY 20TH

John 15

AUGUST 11TH - AUGUST 17TH

John 19

JULY 21ST - JULY 27TH

John 16

AUGUST 18TH - AUGUST 24TH

John 20

JULY 28TH - AUGUST 3RD

John 17

AUGUST 25TH - AUGUST 31ST

John 21

Want to dive deeper? Join us for Whiteboard sessions following the service to discuss insights and questions related to the week's sermon and reading!

Take Your **Next Step**

Our Next Steps process is designed to help you get into the flow and ministries of Fellowship Bible Church more quickly.

If you are new, we'd love to see you at Lunch With Our Leaders. Our website can tell you when the next one is, and you can register there!

Stop by the Welcome Center or go to our website for more information!







Entrance/Exit



Emergency Entrance/Exit



Welcome Center





 **Fellowship**
BIBLE CHURCH